The University of the State of New York THE STATE EDUCATION DEPARTMENT

Report Prepared By:

Agency Name:

Mailing Address:

Funding Source: School Emergency Relief

Harpursville

PROPOSED BUDGET FOR A FEDERAL OR STATE PROJECT FS-10 (03/15)

| = Requir | ed Field |
|--|----------|
| Local Agency Information | |
| American Rescue Plan - Elementary and Secondary School Emergency Relief | |
| Joseph McLaughlin | |
| Harpursville CSD | |
| PO Box 147 | |
| Street | |

| | | City | State | Zip Code | |
|------------------------------------|-----------------|--------------|---------|----------|--|
| Telephone # of Report Preparer: | 607-693-8120 | | County: | Broome | |
| E-mail Address: | jjmclaughlin@ho | cs.stier.org | | | |

| Project Funding Dates: | 3/13/2020 | 9/30/2024 |
|------------------------|-----------|-----------|
| | Start | End |

INSTRUCTIONS

- Submit the original FS-10 Budget and the required number of copies along with the completed application directly to the appropriate State Education Department office as indicated in the application instructions for the grant program for which you are applying. DO NOT submit this form to Grants Finance.
- The Chief Administrator's Certification on the Budget Summary worksheet must be signed by the agency's Chief Administrative Officer or properly authorized designee.
- An approved copy of the FS-10 Budget will be returned to the contact person noted above. A window envelope will be used; please make sure that the contact information is accurate and confined to the address field without altering the formatting.
- For information on budgeting refer to the Fiscal Guidelines for Federal and State Aided Grants at http://www.oms.nysed.gov/cafe/guidance/.

| SALARIES FOR PROFESSIONAL STAFF Subtotal - Code 15 \$247,732 | | | |
|---|------|----------|----------|
| | | | |
| Math Leadership Position 22-23 | 1.00 | \$72,685 | \$72,685 |
| Math Leadership Position 23-24 | 1.00 | \$75,047 | \$75,047 |
| ELA Leadership Position 22-23 | 1.00 | \$50,000 | \$50,000 |
| ELA Leadership Position 23-24 | 1.00 | \$50,000 | \$50,000 |
| | | | |
| | | | |

| PURCHASED SERVICES | | | |
|---|----------------------|---------------------------------|----------------------|
| | | Subtotal - Code 40 | \$2,010,000 |
| Description of Item | Provider of Services | Calculation of Cost | Proposed Expenditure |
| Roof top air handling units for A/C and improved air flow | M/E Engineering | \$200,000 per unit (2 units) | \$400,000 |
| Air Conditioning Units | M/E Engineering | 102 units at \$12,500 | \$1,275,000 |
| Related Fees | Ashley McGraw | related services | \$335,000 |
| | | | |
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| | | | |

| SUPPLIES AND MATERIALS | | | |
|--|----------|--------------------|----------------------|
| | . | Subtotal - Code 45 | \$462,931 |
| Description of Item | Quantity | Unit Cost | Proposed Expenditure |
| Dell Laitude 9520 | 6.00 | \$1,610.00 | \$9,660 |
| Dell Latitude 5420 | 67.00 | \$889.63 | \$59,605 |
| Dell Optical Mouse | 67.00 | \$5.00 | \$335 |
| Dell UltraHarp 24 USBC | 70.00 | \$325.00 | \$22,750 |
| Dell Optiplex 7090 | 70.00 | \$980.00 | \$68,600 |
| Promeathen ActivPanel Titanium 70" Interactive Flat Panel (AP7-B70-NA-1) | 80.00 | \$2,653.00 | \$212,240 |
| Promethean Mobile Stand, Manual height adj. (AP-ASM-70) | 10.00 | \$1,060.00 | \$10,600 |
| Promethean ActivPanel Medium (APM5YROSS-B) | 80.00 | \$60.00 | \$4,800 |
| C2G USB 2.0 OVER CAT5 Superbooster Wall Plate Transmitter to Dongle Receiver Kit (CG53878) | 70.00 | \$391.00 | \$27,370 |
| C2G hdmi Pass through wall plate | 70.00 | \$22.00 | \$1,540 |
| Over-whiteboard floor to wall support rails for mounting (PCC-CUSTOM) | 70.00 | \$407.00 | \$28,490 |
| Cabling and Hardware (PCC-CABL) | 1.00 | \$9,441.00 | \$9,441 |
| District Licenses for Padlet | 1.00 | \$1,500.00 | \$1,500 |
| District Licenses for ED puzzle | 1.00 | \$3,000.00 | \$3,000 |

| District Licenses for Common Lit | 1.00 | \$3,000.00 | \$3,000 |
|----------------------------------|------|------------|---------|
|----------------------------------|------|------------|---------|

| | Employee Benefits | |
|------------------------|--------------------------|-------------------------|
| | Subtotal - Code 80 | \$180,565 |
| | Benefit | Proposed Expenditure |
| Social Security | | \$18,962 |
| | New York State Teachers | \$24,776 |
| Retirement | New York State Employees | |
| | Other - Pension | |
| Health Insurance | | \$136,827 |
| Worker's Compensation | | |
| Unemployment Insurance | | |
| Other(Identify) | | |
| | | |
| | | |
| | | |

BUDGET SUMMARY

| SUBTO | 6 | ECT C |
|------------------------|---------|-------------|
| Professional Salaries | 15 | \$247,732 |
| Support Staff Salaries | 16 | |
| Purchased Services | 40 | \$2,010,000 |
| Supplies and Materials | 45 | \$462,931 |
| Travel Expenses | 46 | |
| Employee Benefits | 80 | \$180,565 |
| Indirect Cost | 90 | |
| BOCES Services | 49 | |
| Minor Remodeling | 30 | |
| Equipment | 20 | |
| Gran | d Total | \$2,901,228 |

| Agency Code: | 030501040000 |
|--------------|------------------|
| Project #: | 5880-21-0155 |
| Contract #: | |
| Agency Name: | Harpursville CSD |

CHIEF ADMINISTRATOR'S CERTIFICATION

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements, and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

| 9 | 130/2021 | |
|---|----------|-----------|
| | Date | Signature |

Michael Rulio (Superintendent)

Name and Title of Chief Administrative Officer

| FOR DE | PARTMENT USE C | DNLY |
|-----------------|----------------|---------------|
| Funding Dates: | From | То |
| ogram Approval: | Da | ate: |
| Fiscal Year | First Payment | <u>Line #</u> |
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| | | |
| Voucher # | | First Payment |

Finance: Logged Approved

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Page 2

3:12 PM

9/30/2021